



## **Apex Australia Bushfire Grant 2020**

The Apex Australia National Board sincerely appreciates the donations received from Apex Clubs, private sponsors and thanks the Apex Foundation for their magnificent contribution. The National Board is currently holding funds for the assistance of victims of the recent Australian bushfires. We are actively encouraging Apex Clubs to apply for financial support to assist victims, groups or the wider community.

### **Grant Guidelines**

Apexians are advised to read the guidelines prior to completing the application form and emailing it to [treasurer@apex.org.au](mailto:treasurer@apex.org.au) and [admin@apex.org.au](mailto:admin@apex.org.au)

1. Applications must be received on or before 18<sup>th</sup> March 2020.
2. The applicant club must be a current financial club.
3. Successful applicants will be advised by the National Board as soon as practical following the grant end date.
4. The National Board is favouring grants/applications that distribute relief directly to the impacted victims or communities in genuine need. Funding will not be made available to incidentals covered by insurance.
5. The National Board may approve (or reject) your application in full or part at our discretion.
6. You agree to provide an article with photos (if possible) for publication on social media and in the Apexian.

**We look forward to receiving your application,**

**YIA  
Apex Australia National Board**



# **Apex Australia Bushfire Grant 2020**

## **Application: Due Date 18<sup>th</sup> March 2020**

**TO:** The Apex Australia National Board

**FROM: (Club name):** .....

**Contact Person:** .....

**Email:** .....

**Phone:** .....

Are your club details in the Apex Database up to date and correct? Yes / No

**How do you propose to use the grant money (use below or attach a separate page)**

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**How much money is requested?**

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**It is a requirement that you provide an article for the Apexian Newsletter**

**Payment Details: BSB:** ..... **A/C:** .....

**Signed** ..... **Title:** .....

**Club President / or Nominee**